|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | | Lake Braddock **Field Hockey** Clinic 2019  June 10, 11, 12 & 13  **Lake Braddock Secondary**  **5PM to 8PM**  **$105**  **Come learn how to play!!!**  [**lakebraddocksummercamps.com**](http://www.lakebraddocksummercamps.com/)  **\*Register by May 27th to guarantee clinic t-shirt.**  **@lbfieldhockey** | |  | |  | |  | |  | | --- | |  | |  | | **Rising 2nd Through Rising 9th Grade Girls** | |